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| L                        | PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004        |   |                                  |   |             |                                    |            |                    | Application or Docket Number |            |                         |  |  |
|--------------------------|---|---|----------------------------------|---|-------------|------------------------------------|------------|--------------------|------------------------------|------------|-------------------------|--|--|
| CLAIMS AS FILED - PART I |   |   |                                  |   | 1           | (Column 2)                         |            | SMALL EN           | TITY OR                      |            | OTHER THAN SMALL ENTITY |  |  |
| U                        | S. NATIONA  | L STAGE FEES  |                                  | 49  |             |                                    | 7          | RATE               | FEE                          | 7          | RATE                    | FEE  |  |
| BASIC FEE                |   |   | SMALI                            | SMALL ENT. = \$ 150   |             | RGE ENT. = \$ 300                  | 1          | BASIC FEE          | 150                          | OR         | BASIC FEE               | +  |  |
| EXAMINATION FEE          |   |   |                                  | Satisfies PCT Article 33(1)-<br>(4) = \$50/\$100                        |             | other situations = \$ 100 / \$ 200 |            | EXAM. FEE          | 100                          | -          | EXAM. FEE               | <del> </del>                                     |  |
| SE                       | ARCH FEE  |   | U.S. is IS                       | U.S. is ISA = \$50 / \$ 100<br>ALL other countries =<br>\$ 200 / \$ 400 |             | other situations = \$ 250 / \$ 500 |            | SEARCH FEE         | 50                           |            | SEARCH FEE              | <del> </del>                                     |  |
| FE                       | E FOR EXTRA   | SPEC. PGS.  |                                  | minus 100 =   | <del></del> | / 50 =                             |            | X \$ 125 =         |                              | 1          | X \$ 250 =              | <del> </del> -                                   |  |
| то                       | TAL CHARGE  | ABLE CLAIMS   | 53                               | minus 20 =  | *           | 33                                 |            | X \$ 25 =          | 825                          | OR         | ļ                       |  |  |
| INE                      | EPENDENT (  | CLAIMS  | 3                                | minus 3 =   | *           |                                    |            | X \$ 100 =         |                              | OR         | X \$ 200 =              | -  |  |
| MU                       | LTIPLE DEPE   | NDENT CLAIM PI  | RESENT                           | 4   |             |                                    |            | + \$ 180 =         | 180                          | OR         | + \$ 360 =              | <del>                                     </del> |  |
| * 1:                     | * If the difference in column 1 is less than zero, enter "0" in column 2      |   |                                  |   |             |                                    |            | TOTAL              | 1305                         | OR         | TOTAL                   |  |  |
|                          | CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  CLAIMS HIGHEST |   |                                  |   |             |                                    |            | SMALL E            | <del></del>                  | OR         | OTHER<br>SMALL I        | ENTITY   |  |
| AMENDMENT A              |   | REMAINING<br>AFTER<br>AMENDMENT   |                                  | . NUMB<br>PREVIO<br>PAID F  | JSLY        | PRESENT<br>EXTRA                   |            | RATE               | ADDI-<br>TIONAL<br>FEE       |            | RATE                    | ADDI-<br>TIONAL<br>FEE                           |  |
|                          | Total   | *   | Minus                            | **  |             | =                                  |            | X \$ 25 =          |                              | OR         | X \$ 50 =               |  |  |
|                          | Independent   | <u> </u> *  | Minus                            | ***   |             | =                                  | L          | X \$ 100 =         |                              | OR         | X \$ 200 =              |  |  |
|                          | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                |   |                                  |   |             |                                    |            | + \$ 180 =         |                              | OR         | + \$ 360 =              |  |  |
|                          |   |   |                                  |   |             |                                    |            |                    |                              | ÖR         | TOTAL ADDIT.            |  |  |
|                          |   | (Column 1)  |                                  | (Column   | 12)         | (Column 3)                         |            |                    |                              |            |                         |  |  |
| 윘                        |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                                  | HIGHE:<br>NUMBE<br>PREVIOU<br>PAID FO                                   | R<br>SLY    | PRESENT<br>EXTRA                   |            | RATE               | ADDI-<br>TIONAL<br>FEE       |            | RATE                    | ADDI-<br>TIONAL<br>FEE                           |  |
|                          | Total   | *   | Minus                            | **  |             | =                                  |            | X \$ 25 =          |                              | OR         | X \$ 50 =               |  |  |
|                          | Independent   | *   | Minus                            | ***   |             | =                                  |            | X \$ 100 =         |                              | OR         | X \$ 200 =              | -7-7   |  |
|                          | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                |   |                                  |   |             |                                    | + \$ 180 = |                    | OR                           | + \$ 360 = |                         |  |  |
|                          |   |   |                                  |   |             |                                    | T          | OTAL ADDIT.<br>FFF |                              | OR         | TOTAL ADDIT.            |  |  |
| ***                      | the "Highest Nu<br>the "Highest Nu  | umn 1 is less than the<br>umber Previously Pal<br>umber Previously Pal<br>unber Previously Pald | d For" IN THIS<br>d For" IN THIS | SPACE is less the   | an '20      | ', enter "20".                     |            |                    |                              |            |                         |  |  |